FILED July 17, 2009 CLERK, U.S. BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

STEVEN S. ALTMAN (State Bar No. 63824) 1 STEVEN ALTMAN, PC Attorney at Law 2 1127-12th Street, Suite 203 Modesto, California 95354 (209) 521-7255 4 (209) 577-8390 èmail: altman@altmanattorney.com 5 Attorney for Creditor 6 J.M. Equipment Company, Inc. 7 IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF CALIFORNIA 8 (SACRAMENTO DIVISION) 9 10 Case No. 09-29162 In re: 11 Chapter 11 Case SK FOODS, L.P., 12 13 Debtor. 14 15 SPECIAL NOTICE AND NOTICE 16 OF APPEARANCE OF COUNSEL 17

CREDITOR AND INTERESTED PARTYS' REQUEST FOR

PLEASE TAKE NOTICE that pursuant to Federal Rule of Bankruptcy Procedure 2002(i), J.M. EQUIPMENT COMPANY, INC., (hereinafter "Creditor"), in the above-captioned case, hereby requests special notice of all pleadings, motions, applications, and other documents and papers pertaining to the above-captioned case, or any adversary proceeding, contested or uncontested matter therein, including all notices required by the Bankruptcy Code, the Federal Rules of Bankruptcy Procedure, the Local Bankruptcy Rules, or any other rule or law to be noticed and served upon creditors, any creditors committee, the debtors or other parties in interest;

PLEASE TAKE NOTICE that pursuant to Federal Rule of Bankruptcy Procedure 2002(g), the following Creditors be added to the Court's Master Mailing List:

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2	Attorney for Creditor JM Equipment Co., Inc. Steven S. Altman, Esq. Attention: Jim Darwin
3	Attention: Jim Darwin 1127-12th Street, Suite 203
4	Modesto, CA 95354
5	JM Equipment Company, Inc. Attention: Jim Darwin
6	819 S. Ninth Street Modesto, CA 95351
7	JM Equipment Company, Inc. FILE NO. 73299
8	PO Box 60000
9	San Francisco CA 94160
10	PLEASE TAKE NOTICE that Steven Altman, PC enters its appearance on behalf of Creditor
11	in the above referenced matter pursuant to Federal Rule of Bankruptcy Procedure 9010(b).
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13	Dated: July 17, 2009
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15	By: STEVEN S. ANTMAN
16	Attorney for Creditor JM Equipment Co., Inc.
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